

TAIWANESE PHILOSOPHY IN KOREA

A comprehensive list of research papers on Taiwanese philosophy published in Korea between 1994 and 2018

Kang Byoung Yoong



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published in Korea between 1994 and 2018**

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Taiwanese philosophy published in Korea between 1994 and 2018**

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Založila: Znanstvena založba Filozofske fakultete Univerze v Ljubljani

Izdal: Oddelek za azijske študije

Za založbo: Roman Kuhar, dekan Filozofske fakultete Univerze v Ljubljani

Ljubljana, 2019

Prva izdaja

Naklada: 60 izvodov

Publikacija je brezplačna

CIP - Kataložni zapis o publikaciji

Narodna in univerzitetna knjižnica, Ljubljana

1(529)(082)

KANG, Byoung Yoong

Taiwanese philosophy in Korea : a comprehensive list of research papers on
Taiwanese philosophy published in Korea between 1994 and 2018 / Kang Byoung
Yoong. - 1. izd. - Ljubljana : Znanstvena založba Filozofske fakultete, 2019

ISBN 978-961-06-0213-2

COBISS.SI-ID 300382720

Acknowledgments

The present research was supported by the CCKF (Chiang Ching-Kuo Foundation for International Scholarly Exchange in the framework of the Research grant RG004-U-17 "Modern and Contemporary Taiwanese Philosophy 臺灣現代與當代哲學" and by ARRS - Slovenian Research Agency (Javna agencija za raziskovalno dejavnost Republike Slovenije), Research core funding P6-0243 (Research program: Asian languages and cultures).

Taiwanese Philosophy in Korea

- A comprehensive list of research papers on Taiwanese philosophy published in Korea
between 1994 and 2018

Introduction

This publication is a part of the research material that as collected and ordered by the Korean researcher Byoung Yoong Kang in the scope of the research project “Modern and Contemporary Taiwanese Philosophy 臺灣現代與當代哲學” (CCKF RG004-U-17). Dr. Kang, who is also a member of the research program group “Asian Languages and Cultures” (P6-0243), founded by the Slovene National Research Agency (ARRS), has collected and ordered this material in order to enable the research project group to obtain important information on the main currents, research topics and quantity of the Korean academic and theoretical research in Taiwanese philosophy.

It comprises a description of 60 different research articles regarding the overview, analysis and interpretation of Taiwanese philosophers and their most important work. Most of them were written by Korean scholars, but the list also includes several Korean translations of papers written by Taiwanese philosophers.

A survey of the present research material clearly points to the importance of Confucian studies in this field of research. It makes clear that in the last decades of the 20th century, the Taiwanese revival of traditional Confucianism assumed increasing importance and relevance in Korea. This can further enhance our supposition according to which the revitalization of its complex philosophical heritage might have become part of the most important theoretical currents in contemporary Korean society.

Due to its potentially stabilizing social function and compatibility with capitalism, Confucianism is often seen as the Asian equivalent of Max Weber’s “protestant ethic”.

In modern sinology, this view is known as the “post-Confucian hypothesis”. The appearance of the ‘vacuum of values’ in modern China and its problematization and connection to the transformation of the structure, role, and function of social knowledge provide a good example of the consequences of explosive social transformation.

This also raises the question of whether the Confucian modernization model is indeed capable of generating a non-individualistic version of modernity. Proceeding from this hypothesis, the analysis of the Korean articles and their main research questions show that the purported relation between modernity and individualism, which international modernization theories have always viewed as “inevitable” or “intrinsic”, is, in fact, little more than an outcome of Western historical paradigms.

Hence, the present research material, which is rich and comprehensive, represents a valuable collection of material that could be accessed for this research topic in Korea. It was mainly collected by means of a comprehensive review and survey of several of the most important Korean databases that are available for researchers at the University of Ljubljana in Slovenia.

The research report will enhance and facilitate further investigations on the impact of Taiwanese philosophy on the wider East Asian area that will be conducted by Slovenian CCKF project members, who can read and speak Korean, in the period between 2019 and 2021.

Jana S. Rošker

A Hidden Dialogue
- the author's foreword -

“Sometimes things haven't gone away, it's just that we can't see them.”

This is one of my favourite sentences from one of my favourite Taiwanese novels. It comes from the novel, *The Man with the Compound Eyes* by Wu Ming-Yi (吳明益). This sentence brought me not only literary but also the academic “shakabuku (折伏)”.

In the groves of academia there are also many important things which have not disappeared but that sometimes we cannot see. The research into Taiwanese philosophy in Korea is one of these. I have considered what can make us see these important but shadowy things. My conclusion is that in order to see them it is necessary to make an archive. Just as it is easier to find things in a well-organized room, if we have an archive then we can more easily see and find things that we could not before. This research is thus my first step in seeing/understanding Taiwanese philosophy that I previously could not see. I would be honoured if my efforts could help researchers and people who are interested in Taiwanese philosophy.

The term “Choelhak (철학, 哲學)” was first introduced to South Korea by the Japanese scholar Nishi Amane (にし あまね, 西周, 1829-1897), who translated the English word “philosophy”. In building up the notion, however, he debased the traditional sense of East Asian philosophy, such as Confucianism, and argued that Choelhak should reflect only Western thoughts and values. It was his definition that has affected the general interest in South Korean philosophical scholarship up to the present day.

Since the first generation of South Korean scholars studied philosophy under the academic environment that adopted the Westernized, modern education system, the

majority of the philosophical inquiries they produced have been concerned with Western ideas, while East Asian ones are considered not so much as universal but rather particular. It was only in the late twentieth-century that voices started to be made in academia to raise the importance of East Asian philosophy, followed by the establishment of the Korean Society for Asian Philosophy in June 1979. Despite the recent contributions to such work, the subject still calls for discussion in greater depth and breath.

This research examines how Taiwanese philosophy has been accepted and researched in South Korea since the practice started until the present day. Amongst the three essential schools in contemporary Taiwan philosophy, namely Taoism, Buddhism and Confucianism, this research focuses on the latter by surveying the academic papers on Taiwanese philosophy published in South Korea from the end of the twentieth century to the present (1994-2018). The research is an overview which explores the tendencies and particularities that have prevailed among the South Korean, Taiwanese and Chinese scholars' who have published academic papers in South Korea on Taiwanese philosophy.

Sixty related papers are summarised and reviewed, and each of them is classified by the publication date, language, keywords and so on. The survey also selects and addresses eleven philosophers who were highly influential in the formation of modern Taiwanese philosophy, as follows,

(1) Thomé H. Fang (方東美, 1899-1977)

(2) Hu Shih (胡適, 1891-1962)

(3) Junjie Huang (黃俊傑, 1946-)

(4) Lin Yutang (林語堂, 1895-1976)

(5) Shuxian Liu (劉述先, 1934-)

(6) Luo Guang (羅光, 1911–2004)

(7) Mou Zongsan (牟宗三, 1909-1995)

- (8) Tang Chun-i (唐君毅, 1909-1978)
- (9) Tu Weiming (杜維明, 1940-)
- (10) Xu Fuguan (徐復觀, 1904-1982)
- (11) Yu Ying-shih (余英時, 1930-).

As part of this work it is necessary to revisit the eleven philosophers and their works to clarify the trends in Taiwanese philosophy studies in South Korea.

The research aims to show the originality and scarcity of East Asian philosophy as a research subject, not only in the amount but also in the quality, compared to Western philosophy.

There are two reasons why Taiwanese philosophy needs more scholarly attention in South Korea.

First, the subject can fill the gaps in the history of philosophy studies in South Korea, which has been dominantly inclined to Western philosophy. It is thus time that we turned more attention to East Asian philosophy, and specifically Taiwanese philosophy.

Moreover, it can provide a new perspective on the existing studies on Taiwanese philosophy. By looking at Taiwanese and Chinese philosophy from a South Korean perspective, another interpretation of Asian philosophy could be offered.

The research thus serves as a cornerstone that can boost discussion, and hence the more balanced development of South Korean philosophy studies as well as East Asian philosophy.

Jana S. Rošker has given academic advice and many useful suggestions since start of the research. In preparing it, I have also benefited from the help of staff of the

Department of Asian Studies at University of Ljubljana. I must express my heartfelt thanks to them.

I desire we can see more things haven't gone away.

Kang Byoung Yoong

**List of Articles on Taiwanese Philosophy in
Korea (1994-2018)**

Title (English)			
Title (Chinese)	方東美的老莊理解		
Title (in Korean)	생생(生生)하는 도덕(道德)		
Author (name, university)	Ahn, Jaeho (安載皓, 안재호) Chung-Ang University, Korea	Publication Year	2006
Source	철학탐구 19, 2006.5, 63-82 (20 pages) Philosophical Investigation 19, 2006.5, 63-82 (20 pages)		
Publisher	중앙대학교 중앙철학연구소 The Institute of CHUNG-ANG Philosophical studies		
Language	Korean (paper) / Chinese (abstract)		
Keywords	方東美(1899-1977), 老莊, 道德, 人類文化, 自由		
Summary	An article on the philosophy of Laozi and Zhuang Zhou which Thomé H. Fang understands. Thomé H. Fang's research on his philosophical goal, Establishment of Ideal Human Culture (建立理想的人類文化)		
Opinion			

Title (English)			
Title (Chinese)	方東美人生哲學初探		
Title (in Korean)	방동미의 인생철학 연구		
Author (name, university)	Yun, Ji-won (윤지원) Korea Military Academy, Korea	Publication Year	2016
Source	중국학연구회 학술발표회 (Proceedings), 2016.11, 111-119 (9 pages)		
Publisher	중국학연구학회 The Society Of Chinese Studies		
Language	Korean (paper)		
Keywords			
Summary	Research on Thomé H. Fang's philosophy (especially, about 生命本體論 and 人生境界論)		
Opinion			

Title (English)	A Study of Hu Shi's Compilation Consciousness: A Review of The Collection of Chinese New-Vernacular Literature Works · Construction of Literary Theory		
Title (Chinese)			
Title (in Korean)	호적(胡適)의 편찬의식 연구 - 『중국신문학대계(中國新文學大系) · 건설이론집(建設理論集)』을 중심으로		
Author (name, university)	Han, Ji-yeon (한지연) Hanbat National University, Korea	Publication Year	2017
Source	중국학연구 79, 2017.2, 91-114 (24 pages) THE JOURNAL OF CHINESE STUDIES 79, 2017.2, 91-114 (24 pages)		
Publisher	중국학연구회 The Society Of Chinese Studies		
Language	Korean (paper) / English (abstract)		
Keywords	Hu Shi, The Collection of Chinese New-Vernacular Literature Works • Construction of Literary Theory, Literature Revolution, The Literary View of History, Consciousness of Compiling		
Summary	This paper was performed to study of The Collection of Chinese New-Vernacular Literature Works (中國新文學大系), Construction of Literary Theory (建設理論集) by Hu Shi (胡適)'s compilation consciousness.		
Opinion			

Title (English)	A Study on Hu Shi's Modern Literary Revolutionary Movement in China		
Title (Chinese)			
Title (in Korean)	호적의 중국현대 문학혁명운동 고찰		
Author (name, university)	Kim Suk-joon (金錫準, 김석준) Chung-Ang University, Korea	Publication Year	2001
Source	중국어문학논집, (18), 2001.10, 449-466 (18 pages) The Journal of Chinese Language and Literature, (18), 2001.10, 449-466 (18 pages)		
Publisher	중국어문학연구회 The Society For Research Of Chinese Language And Literature		
Language	Korean (paper) / Chinese (abstract)		
Keywords	胡適, 5・4文學革命, 文學改良芻議, 嘗試集		
Summary	Research on Hu Shi's contributions to Modern Literary Revolutionary Movement in China and modernization of Chinese literature		
Opinion			

Title (English)	The Meaning of Being and Writing in Hu Shi's Literature Theory: With the Publication of Xinqingnian(新青年)		
Title (Chinese)			
Title (in Korean)	호적(胡適)의 문학론에서 개인의 존재적 의미와 글쓰기 - 신청년(新青年)을 중심으로		
Author (name, university)	Lee, HyunBok (이현복) Korea University, Korea	Publication Year	2012
Source	중국현대문학, (60), 2012.3, 1-27 (27 pages) The Journal of Modern Chinese Literature, (60), 2012.3, 1-27 (27 pages)		
Publisher	한국중국현대문학학회 The Korean Society Of Modern Chinese Literature		
Language	Korean (paper) / English (abstract)		
Keywords	individual, society, morals, custom, nation, despotism, conspiracy, literature, language, vernacular, emotion, thought, being, presence, absence, truth, novel		
Summary	An article on Hu's view about literature. From his view, modern literature and writings in China should accord with objects of this period which prove that being real exists in the world.		
Opinion			

Title (English)	Hu Shi's Political Thoughts Viewed through 'The Debate about Democracy and Autocracy' in the 1930s		
Title (Chinese)			
Title (in Korean)	1930년대 ‘민주와 독재’ 논쟁을 통해 본 후스(胡適)의 정치사상		
Author (name, university)	Lee, Yeo Bin (이여빈), Lee, Hee Kyung (이희경) Chonnam National University, Korea	Publication Year	2014
Source	중국현대문학, (70), 2014.09, 141-169 (29 pages) The Journal of Modern Chinese Literature, (70), 2014.09, 141-169 (29 pages)		
Publisher	한국중국현대문학학회 The Korean Society Of Modern Chinese Literature		
Language	Korean (paper) / English (abstract)		
Keywords	Hu Shi, democracy, autocracy, the popular sovereignty, universality, enlightenment, elitism		
Summary	Research on Hu's political thoughts. His 'kindergarten democracy' was criticized that it has logical faults, however, his intention behind emphasizing the importance of public participation in politics is worth noticing.		
Opinion			

Title (English)	The Formation of Hu Shi's Anti-communist Liberalism in Cold War Era in China: The Ideologization of Chinese Liberalism (1941~1953)		
Title (Chinese)			
Title (in Korean)	냉전시기 호적(胡適)의 반공 자유주의 노선(反共 自由主義 路線)의 형성 - 중국 자유주의의 이념화과정(1941~1953) 시론(試論)		
Author (name, university)	Oh Byung-Soo (吳炳守, 오병수) Northeast Asian History Foundation, Korea	Publication Year	2012
Source	동양사학연구 118, 2012.3, 231-279 (49 pages) JOURNAL OF ASIAN HISTORICAL STUDIES 118, 2012.3, 231-279 (49 pages)		
Publisher	동양사학회 The Society For Asian Historical Studies		
Language	Korean (paper) / English (abstract)		
Keywords			
Summary	A paper on the process of political ideologization of Chinese liberalism with reference to the intellectual experiences of Hu Shi (胡適).		
Opinion			

Title (English)	Understanding of Hu Shi's View of Ethics from his The History of Chinese Philosophy		
Title (Chinese)			
Title (in Korean)	『중국철학사대강』 을 통해 본 호적(胡適)의 윤리관		
Author (name, university)	Hye Gyung Yi (이혜경) Seoul National University, Korea	Publication Year	2002
Source	철학연구 57, 2002.06, 61-84 (24 pages) Journal of The Society of philosophical studies 57, 2002.06, 61-84 (24 pages)		
Publisher	철학연구회 The Society of Philosophical Studies		
Language	Korean (paper) / Korean (abstract)		
Keywords	호적(胡適), 실용주의(實用主義), 방법론(方法論), 윤리(倫理), 과학적(科學的) 인생관(人生觀)		
Summary	A study on as a pragmatist, Hu Shi's view of ethics. (Pragmatism should be applied only to scientific research. Pragmatism should not be applied to human relationships.)		
Opinion			

Title (English)	Thinking from East Asia		
Title (Chinese)			
Title (in Korean)	동아시아적 관점에서 생각하기		
Author (name, university)	Chun, Chieh Huang (황견지에) National Taiwan University, Taiwan	Publication Year	2014
Source	역사비평 , 2014.11, 182-198 (19 pages) Critical Review of History , 2014.11, 182-198 (19 pages)		
Publisher	역사비평사 The Institute For Korean Historical Studies		
Language	Translated into Korean (paper) / English (abstract)		
Keywords	동아시아(East Asia), 동아시아 연구(East Asian studies), 오리엔탈리즘(Orientalism).		
Summary	This article examines the question of how to think from an East Asia perspective. (The term "East Asia" covers "East Asia as a political system" and "East Asia as a cultural contact zone".)		
Opinion			

Title (English)	Chung Chendu's Interpretation on The Understanding Utterance and Nourishing Ch'i in Mencius Philosophy		
Title (Chinese)	從東亞儒學視域論鄭齊斗對孟子「知言養氣」說的解釋		
Title (in Korean)			
Author (name, university)	Huang Chun-chieh (黃俊傑) National Taiwan University, Taiwan	Publication Year	2005
Source	양명학 , (13), 2005.2, 139-156 (18 pages) YANG-MING STUDIES , (13), 2005.2, 139-156 (18 pages)		
Publisher	한국양명학회 The Korean Society Of Yang-Ming Studies		
Language	Chinese (paper) / Korean (abstract)		
Keywords	강화 양명학(江華 陽明學), 정제두(鄭齊斗) 철학(哲學), 맹자(孟子), 지언양기(知言養氣)		
Summary	A study on Chung Chendu, a scholar of Yangmingism in the 18th century of Joseon Dynasty		
Opinion			

Title (English)			
Title (Chinese)	黃俊傑與東亞儒學的建構邏輯		
Title (in Korean)	황권제(黃俊杰)와 동아유학의 구축 논리		
Author (name, university)	傅永軍 (부영군) Shandong University, China	Publication Year	2009
Source	민족문화논총 43, 2009.12, 3-21 (19 pages) The Institute for Korean Culture 43, 2009.12, 3-21 (19 pages)		
Publisher	영남대학교 민족문화연구소 Institute of Korean Cultural Studies Yeungnam University		
Language	Chinese (paper) / Korean (abstract)		
Keywords	황권제(黃俊杰), 동아유학(東亞儒學), 유학공동체(儒學公同體), 유교경전(儒教經典), 유학의식(儒學意識)		
Summary	An article on Chun-chieh Huang's East Asian Confucianism. There are two main questions in this article; 1) Is it possible to exist the East Asian Confucianism? 2) If so, how it could be possible?		
Opinion			

Title (English)			
Title (Chinese)	從東亞儒學視域論鄭齊斗對孟子 「知言養氣」說的解釋		
Title (in Korean)			
Author (name, university)	Huang Chun-chieh (黃俊傑) National Taiwan University, Taiwan	Publication Year	2004
Source	한국양명학회 학술대회 논문집 (Proceedings), 2004.10, 21-34 (14 pages)		
Publisher	한국양명학회 The Korean Society Of Yang-Ming Studies		
Language	Chinese (paper)		
Keywords			
Summary			
Opinion			

Title (English)	Imagination about the Utopian by Liberal Writers		
Title (Chinese)			
Title (in Korean)	자유주의 작가의 유토피아 상상하기 - 서우(徐訏)의 《황류적영법해협(荒謬的英法海峽)》과 임어당(林語堂)의 《기도(奇島)》를 중심으로		
Author (name, university)	Choi Moon-young (崔文英, 최문영) Korea University, Korea	Publication Year	2008
Source	중국인문학회 학술대회 발표논문집 , 2008.2, 129-146 (18 pages)		
Publisher	중국인문학회 The Society For Chinese Humanities In Korea		
Language	Korean (paper) / Chinese (abstract)		
Keywords	자유주의작가(自由主義作家), 오락방(烏托邦), 서우(徐訏), 임어당(林語堂), 자유(自由), 동사식창작(動詞式創作)		
Summary	A study on two works by Xu Xu and Lin Yutang. There are places to show the harmony of the East and the West Worlds in their works.		
Opinion			

Title (English)	Study of WanMing XiaoPin Impact to Modern Prose		
Title (Chinese)			
Title (in Korean)	散文作家(산문작가)에 미친 晚明 小品文(만명 소품문)의 영향 고찰		
Author (name, university)	Hwang Ji-you (황지유) Chodang University, Korea	Publication Year	2012
Source	중국인문과학 50, 2012.4, 261-280 (20 pages) JOURNAL OF CHINESE HUMANITIES 50, 2012.4, 261-280 (20 pages)		
Publisher	중국인문학회 The Society For Chinese Humanities In Korea		
Language	Korean (paper) / Chinese (abstract)		
Keywords	小品文(소품문), 性靈(성령), 袁宏道(원굉도), 公安派(공안파), 現代散文(현대산문), 林語堂(림어당), 周作人(주작인), 魯迅(노신)		
Summary	Research on prose by WanMing and XiaoPin. Study on the influence of prose (小品文) to the modern Chinese writers and how they understand the prose (小品文).		
Opinion			

Title (English)			
Title (Chinese)	林語堂作品在韓國譯介和研究情況述評		
Title (in Korean)			
Author (name, university)	Kim, Jongseong (金鐘聲, 김종성) Lee, Heunyoung (李欣穎, 이흔영) Soongsil University, Korea	Publication Year	2013
Source	중어중문학 56, 2013.12, 335-354 (20 pages) The Journal of Chinese Language and Literature 56, 2013.12, 335-354 (20 pages)		
Publisher	한국중어중문학회 The Chinese Language And Literature Society Of Korea		
Language	Chinese (paper) / English (abstract)		
Keywords	Translation Status, Research, in Korean, Lin Yutang, works, Cultural environments		
Summary	Li Yutang was a world-renowned writer. He devoted his whole life to the communication between Chinese and Western culture.		
Opinion			

Title (English)			
Title (Chinese)	重拾“性灵”：民国时期的文学书信 - 以周作人、林语堂等民国文人为例		
Title (in Korean)			
Author (name, university)	Kim, Kye-Tae (金桂台, 김계태) Kunsan National University, Korea	Publication Year	2014
Source	한국중국어교육학회 학술대회 (Proceedings), 2014.11, 137-145 (9 pages)		
Publisher	한국중국어교육학회 Korea Association of Chinese Language Education		
Language	Chinese (paper)		
Keywords			
Summary			
Opinion			

Title (English)	Lin Yutang, the Cultural Politics of Chinese Liberalism : Korea Between Two Chinas in the 1960s		
Title (Chinese)			
Title (in Korean)	林語堂, ‘동양’과 ‘지혜’의 정치성 - 1960년대의 林語堂 열풍과 자유주의 노선		
Author (name, university)	권보드래 (Kwon, Boduerae) Korea University, Korea	Publication Year	2013
Source	한국학논집 51, 2013.6, 99-135 (39 pages) Keimyung Korean Studies Journal 51, 2013.6, 99-135 (39 pages)		
Publisher	계명대학교 한국학연구원 Academia Koreana		
Language	Korean (paper) / English (abstract)		
Keywords	Lin Yutang, Importance of Living, Mao Zedong, Edgar Snow, liberalism, anti-communism, cultural politics		
Summary	A study on Lin Yutang. He defends the value of living itself in <Importance of Living> against ideological pursuit, and suggested freedom and pleasure as the supreme values. It is to be said that such emphasis on freedom and happiness as anti-communist strategy made Lin Yutang popular in Korea, but at the same time, is also to be said that there lied an ironical and secret interests for communist China behind his popularity.		
Opinion			

Title (English)			
Title (Chinese)			
Title (in Korean)	서양화(西洋化)와 동양화(東洋化) =임어당(林語堂)의 양각답동서문화(兩腳踏東西文化)		
Author (name, university)	Park, KyeSung (박계성) Ritsumeikan Asia Pacific University	Publication Year	2005
Source	중국어문학논집, (35), 2005.12, 207-231 (25 pages) The Journal of Chinese Language and Literature, (35), 2005.12, 207-231 (25 pages)		
Publisher	중국어문학연구회 The Society For Research Of Chinese Language And Literature		
Language	Korean (paper) / English (abstract)		
Keywords	동서문화논전(東西文化論戰), 서양화(西洋化), 유묵(幽默), 소품문(小品文), 전통회귀(傳統回歸), 독자성탐색(獨自性探索)		
Summary	Lin Yu-tang's interest and changes of thought consequently should not be discussed only as a peculiar issue of an individual but in a bigger frame of the search of an original identity of China that had to face to the expansiveness as a property of the Western modern period.		
Opinion			

Title (English)			
Title (Chinese)	重拾“性灵”：民国时期的文学书信 - 以周作人、林语堂等民国文人为例		
Title (in Korean)	청말(清末) 민초(民初) 문학서신 고찰		
Author (name, university)	Kim, Kye-Tae (金桂台, 김계태) Kunsan National University, Korea	Publication Year	2014
Source	한국중어중문학회 학술대회 자료집 (Proceedings), 2014.11, 137-145 (9 pages)		
Publisher	한국중어중문학회 The Chinese Language And Literature Society Of Korea		
Language	Chinese (paper)		
Keywords			
Summary			
Opinion			

Title (English)	Confucianism and View of future world		
Title (Chinese)	儒家與未來(21世紀)世界的展望		
Title (in Korean)			
Author (name, university)	Liu Shu- Xian (劉述先) Chinese University of Hong Kong, Hong Kong	Publication Year	1994
Source	유교사상문화연구 7, 1994.3, 147-159 (13 pages) THE STUDY OF CONFUCIANISM 7, 1994.3, 147-159 (13 pages)		
Publisher	한국유교학회		
Language	Chinese (paper)		
Keywords			
Summary			
Opinion			

Title (English)			
Title (Chinese)	對中國的陽明學派的研究傾向的分析與批判		
Title (in Korean)	중국의 양명학과 연구 경향에 대한 분석과 비판		
Author (name, university)	Kim Sea-jeong (김세정) Chungnam National University, Korea	Publication Year	2009
Source	양명학, (22), 2009.4, 63-97 (35 pages) YANG-MING STUDIES , (22), 2009.4, 63-97 (35 pages)		
Publisher	한국양명학회 The Korean Society Of Yang-Ming Studies		
Language	Korean (paper) / Chinese (abstract)		
Keywords	中國陽明學派(중국양명학과), 陽明學派分類(양명학과분류), 左右派(좌우파), 泰州學派(태주학과), 江右學派(강우학과)		
Summary	A study on Yangmingism in China Research on development of Yangmingism (from Ming Dynasty to now)		
Opinion			

Title (English)			
Title (Chinese)	對現代中國的陽明學派的研究現況和課題		
Title (in Korean)	현대 중국에서의 양명학과 연구 현황과 과제		
Author (name, university)	Kim Sea-jeong (김세정) Chungnam National University, Korea	Publication Year	2009
Source	양명학 , (23), 2009.8, 117-147 (31 pages) YANG-MING STUDIES , (23), 2009.8, 117-147 (31 pages)		
Publisher	한국양명학회 The Korean Society Of Yang-Ming Studies		
Language	Korean (paper) / Chinese (abstract)		
Keywords	중국양명학과(中國陽明學波), 陳來(진래), 楊國榮(양국영), 錢明(전명), 吳震(오진), 鮑世斌(포세빈), 彭國翔(굉국상)		
Summary	A study on the trends and problems of Chinese Yangming Studies in China in 1990's and 2000's.		
Opinion			

Title (English)			
Title (Chinese)	不安與憂患意識的責任論-以自我理解的知覺階段爲中心		
Title (in Korean)	불안(不安)과 우환의식(憂患意識)의 책임론 - 자기 이해의 지각 단계를 중심으로		
Author (name, university)	Ahn, Hui-Jeong (安熙正, 안희정) Sungkyunkwan University, Korea	Publication Year	2014
Source	유교사상문화연구 56, 2014.06, 469-489 (21 pages) THE STUDY OF CONFUCIANISM 56, 2014.06, 469-489 (21 pages)		
Publisher	한국유교학회		
Language	Korean (paper) / Chinese (abstract)		
Keywords	不便(불편), 不安(불안), 憂患意識(우환의식), 責任(책임), 自我理解(자아이해)		
Summary	A study on how Xu Fuguan and Mou Zongsan thought about consciousness of anxiety (憂患意識) and uneasiness (不安)		
Opinion			

Title (English)	On the Universalizability of Confucian Morality of Human Relationships		
Title (Chinese)			
Title (in Korean)	유교 인륜도덕의 보편화 가능성 문제		
Author (name, university)	Chong Chaehyun (정재현) Sogang University, Korea	Publication Year	2009
Source	유교사상문화연구 31, 2008.3, 287-308 (22 pages) THE STUDY OF CONFUCIANISM 31, 2008.3, 287-308 (22 pages)		
Publisher	한국유교학회		
Language	Korean (paper) / English (abstract)		
Keywords	Confucian Ethics, universality, conscientiousness and altruism, concrete universal, Mou Zongsan, moral metaphysics		
Summary	Research to search for in what dimensions the universality of Confucian ethics can be found. The paper examines two previous interpretations seeking for the universality of Confucian ethics.		
Opinion			

Title (English)	Merits and demerits on Chu Hsi's philosophy of Mou zong san understanding		
Title (Chinese)			
Title (in Korean)	모종삼(牟宗三)의 주희 도덕철학 이해의 득(得)과 실(失) - 주희의 심구리(心具理)와 심지(心知)를 중심으로		
Author (name, university)	Kap You Hwang (황갑연) Chonbuk National University, Korea	Publication Year	2014
Source	범한철학 74, 2014.9, 55-80 (26 pages) Journal Of pan-Korean Philosophical Society 74, 2014.9, 55-80 (26 pages)		
Publisher	범한철학회 Bumhan philosophical society		
Language	Korean (paper) / Chinese (abstract)		
Keywords	心具理(심구리), 當具(당구), 本具(본구), 攝知(섭지), 本知(본지)		
Summary	A study on merits and demerits on Chu Hsi's philosophy of Mou zong san understanding.		
Opinion			

Title (English)			
Title (Chinese)			
Title (in Korean)	과학과 양지 - 모종삼의 양지감함론에 대한 비판적 성찰을 통하여		
Author (name, university)	Kap You Hwang (황갑연) Chonbuk National University, Korea	Publication Year	2014
Source	한국양명학회 학술대회 논문집 (Proceedings), 2014.10, 185-203 (19 pages)		
Publisher	한국양명학회 The Korean Society Of Yang-Ming Studies		
Language	Korean (paper)		
Keywords			
Summary	A study of Liang-zhi(良知) Kan-xien(坎陷) of Mou zong-san		
Opinion			

Title (English)	『周易』 ‘象’의 實踐涵義: 以牟宗三觀點爲中心討論		
Title (Chinese)			
Title (in Korean)	『주역』 상(象)의 실천적 성격 - 牟宗三(모종삼)의 관점을 중심으로		
Author (name, university)	Jung, Byung-seok (정병석) Yeungnam University, Korea	Publication Year	2012
Source	철학논총 70, 2012.10, 107-127 (21 pages) Journal of the New Korean Philosophical Association 70, 2012.10, 107-127 (21 pages)		
Publisher	새한철학회 The New Korean Philosophical Association		
Language	Korean (paper) / Chinese (abstract)		
Keywords	牟宗三(모종삼), 周易(주역), 象(상), 取象(취상), 實踐(실천), 盡意(진의)		
Summary Opinion	A study on I Ching (周易) of Mou zong san understanding.		

Title (English)			
Title (Chinese)	牟宗三對儒學宗教性的觀點		
Title (in Korean)	儒學(유학)의 宗教性(종교성)에 대한 牟宗三(모종삼)의 觀點		
Author (name, university)	Jung, Byung-seok (정병석) Yeungnam University, Korea	Publication Year	2011
Source	유교사상문화연구 44, 2011.6, 237-265 (29 pages) THE STUDY OF CONFUCIANISM 44, 2011.6, 237-265 (29 pages)		
Publisher	한국유교학회		
Language	Korean (paper) / Chinese (abstract)		
Keywords	牟宗三(모종삼), 儒學宗教性(유학종교성), 人文敎(인문교), 無限智心(무한지심), 圓善論(원선론)		
Summary	A study on Mou Zongsan's thought on religions. In his point of view, although there was no religion like Christianity in China, Confucianism can be called as religion because it has religious function.		
Opinion			

Title (English)			
Title (Chinese)	牟宗三的圓善論與孟子的德福一致		
Title (in Korean)	모종삼(牟宗三)의 원선론(圓善論)과 맹자(孟子)의 덕복일치(德福一致)		
Author (name, university)	Jung, Byung-seok (정병석) Yeungnam University, Korea	Publication Year	2009
Source	유교사상문화연구 35, 2009.3, 203-232 (30 pages) THE STUDY OF CONFUCIANISM 35, 2009.3, 203-232 (30 pages)		
Publisher	한국유교학회		
Language	Korean (paper) / Chinese (abstract)		
Keywords	모종삼(牟宗三), 칸트(Immanuel Kant), 최고선(最高善), 원선론(圓善論), 무한지심(無限知心), 덕(德), 행복(幸福), 맹자(孟子)		
Summary	A comparative study on Mou Zongsan's theory of Yuanshan and Immanuel Kant's Highest Good.		
Opinion			

Title (English)	A Debate on Confucian orthodoxy in Contemporary Taiwanese Confucian Thought		
Title (Chinese)			
Title (in Korean)	유가 도통관을 둘러싼 철학과 역사학의 대립 - 당대 대만 유학을 이해하는 하나의 창		
Author (name, university)	Jung, Jong-Mo (정종모) Sogang University, Korea	Publication Year	2017
Source	한국학연구 47, 2017.11, 41-65 (25 pages) The Journal of Korean Studies 47, 2017.11, 41-65 (25 pages)		
Publisher	인하대학교 한국학연구소 Center for Korean Studies		
Language	(paper) / (abstract)		
Keywords	Confucian orthodoxy, "A Manifesto to the World on Chinese Culture", "Qian Mu and New-Confucianism", Mou Zong-San, Yu Ying-Shi		
Summary	The purpose of this paper is to examine the confrontation between the philosophers' camp and the historians' camp on Confucian orthodoxy in the Contemporary Taiwanese Confucian Thought.		
Opinion			

Title (English)			
Title (Chinese)			
Title (in Korean)	儒家(유가)와 칸트의 도덕판단 방법론 비교연구 - 怒(노)와 정언명법을 중심으로		
Author (name, university)	Kim, Hyeong-cheol (김형철) Yonsei University, Korea Moon, Byeong-do (문병도) Gwangju National University of Education	Publication Year	2003
Source	철학 77, 2003.11, 325-359 (35 pages) Korean Journal of Philosophy 77, 2003.11, 325-359 (35 pages)		
Publisher	한국철학회 Korean Philosophical Association		
Language	Korean (paper) / (abstract)		
Keywords	칸트(Immanuel Kant), 공자(Confucius), 공리주의(Utilitarianism)		
Summary	A study on similarity between ethics of Immanuel Kant and Confucius.		
Opinion			

Title (English)	A Review the Ethical Characteristics of TANG Junyi's Understanding the Zhuxi's Philosophy		
Title (Chinese)			
Title (in Korean)	唐君毅(당군익)의 주자학 해석에 대한 윤리적 특징 검토		
Author (name, university)	Kim, Hye-su (김혜수) Chonbuk National University, Korea	Publication Year	2017
Source	양명학, (48), 2017.12, 223-252 (30 pages) YANG-MING STUDIES , (48), 2017.12, 223-252 (30 pages)		
Publisher	한국양명학회 The Korean Society Of Yang-Ming Studies		
Language	Korea (paper) / English (abstract)		
Keywords	TANG Junyi, Zhuxi's Philosophy, the Natural Principle That All Living Things Are Generated and Spread, Human Mind, Respectfulness and Cultivation, Investigating Things and Exhausting Principles, Reflection		
Summary	This article examines the understanding of the Zhuxi's Philosophy of TANG Junyi(唐君毅), which led to the development and deployment of modern Chinese philosophy, along with Mou Zongsan(牟宗三) in Taiwan.		
Opinion			

Title (English)	Research into the Methodolgy to investigate into the neo-confucianism		
Title (Chinese)			
Title (in Korean)	宋明理學(송명이학)의 性格究明(성격구명)을 위한 방법론 모색 - 현대신유학자들의 논의에 대한 비판적 성찰		
Author (name, university)	Mi-Young Kim (김미영) Korea University, Korea	Publication Year	1999
Source	철학 60, 1999.8, 105-128 (24 pages) Korean Journal of Philosophy 60, 1999.8, 105-128 (24 pages)		
Publisher	한국철학회 Korean Philosophical Association		
Language	Korean (paper) / (abstract)		
Keywords			
Summary	A study on neo-confucianism scholars; Xiong Shili (熊十力), MOU Tsong San (牟宗三), Ch'ien Mu (錢穆), Yu Ying-shih (余英時)		
Opinion			

Title (English)			
Title (Japanese)	西洋哲學と東洋哲學との對話 - 哲學の中心はどこにもある/ない		
Title (in Korean)	동양철학과 서양철학의 대화 - 철학의 중심은 어디에도 있다/없다.		
Author (name, university)	Lee, Gwang-rae (이광래) Kangwon National University, Korea	Publication Year	2011
Source	일본사상 20, 2011.06, 3-24 (22 pages) Journal of Japanese Thought 20, 2011.06, 3-24 (22 pages)		
Publisher	한국일본사상사학회 Korean Association For Japanese Thought		
Language	Korean (paper) / Japanese (abstract)		
Keywords	syncretism, cultural metamorphosis, Eurocentrism, logocentrism, bandwagon effect		
Summary	A comparative study on Kitaro Nishida and MOU Tsung San.		
Opinion			

Title (English)			
Title (Chinese)	牟宗三先生所說的中國現代哲學的問題之探討		
Title (in Korean)	牟宗三 先生(모종삼 선생)이 본 中國 現代哲學(현대철학)의 課題 研究(과제 연구)		
Author (name, university)	Lee Myung-han (李明漢, 이명한) Chung-Ang University, Korea	Publication Year	2009
Source	양명학 , (23), 2009.8, 41-68 (28 pages) YANG-MING STUDIES , (23), 2009.8, 41-68 (28 pages)		
Publisher	한국양명학회 The Korean Society Of Yang-Ming Studies		
Language	Korea (paper) / Chinese (abstract)		
Keywords	共產主義(공산주의), 階級性(계급성), 人性(인성), 基督教(기독교), 立本(입본), 道德意識(도덕의식), 仁(인), 現代化(현대화), 對列(대열), 原則(원칙), 隸屬原則(예속원칙), 憲政民主主義(헌정민주주의)		
Summary	A study on four urgent problems that comtemporary Chinese philosophy faces; criticism of communism, response to Christianity, establishment of the basic thoughts, modernization.		
Opinion			

Title (English)	The Explanations and Declarations of Wang Longxi's Xianzailiangzhi(見在良知)		
Title (Chinese)	王龍溪 「見在良知」 釋疑		
Title (in Korean)			
Author (name, university)	Lin Yueh-hui (林月惠) Institute of Chinese Literature and Philosophy, Academia Sinica, Taiwan	Publication Year	2006
Source	양명학, (16), 2006.7, 359-393 (35 pages) YANG-MING STUDIES, (16), 2006.7, 359-393 (35 pages)		
Publisher	한국양명학회 The Korean Society Of Yang-Ming Studies		
Language	Chinese (paper) / Korean (abstract)		
Keywords	王龍溪(왕용계), 見在良知(견재양지), 感性知覺(감성지각), 이성적사실(理性的事實), 道德實踐動力(도덕실천동력)		
Summary	A study on Wang Longxi's Xianzailiangzhi (見在良知)		
Opinion			

Title (English)			
Title (Chinese)	不生之生的道 - 牟宗三對老子之道的理解		
Title (in Korean)	不生之生(불생지생)의 道(도) - 牟宗三(모종삼)의 老子哲學(노자철학)에 대한 이해		
Author (name, university)	Park, Seung-hyeon (박승현) Chung-Ang University, Korea	Publication Year	2007
Source	철학탐구 21, 2007.5, 41-68 (28 pages) Philosophical Investigation 21, 2007.5, 41-68 (28 pages)		
Publisher	중앙대학교 중앙철학연구소 The Institute of CHUNG-ANG Philosophical studies		
Language	Korean (paper) / Chinese (abstract)		
Keywords	경계형태의 형이상학(境界形態的形而上學), 유위(有爲), 조작(造作), 무위(無爲), 자연(自然), 불생지생(不生之生)		
Summary	A study on Mou Zongsan's interpretation about Laozi's Taoism (道). Mou Zongsan defines Taoism as the practical ontology.		
Opinion			

Title (English)	A study on MengZi's the correspondence of happiness with virtue in MouZongSan's YuanSanLun		
Title (Chinese)			
Title (in Korean)	모종삼의 『圓善論(원선론)』에 나타난 맹자의 德福一致(덕복일치)의 문제		
Author (name, university)	Park, Seung-hyeon (박승현) Chung-Ang University, Korea	Publication Year	2017
Source	양명학 , (46), 2017.4, 385-419 (35 pages) YANG-MING STUDIES , (46), 2017.4, 385-419 (35 pages)		
Publisher	한국양명학회 The Korean Society Of Yang-Ming Studies		
Language	Korean (paper) / English (abstract)		
Keywords	Heavenly dignity, human nobility, infinite mind, Virtue and Happiness		
Summary	This thesis discussed MongZi's the correspondence of happiness with virtue in MouZongSan's YuanSanLun. (Mou ZongSan believe that Perfect Teaching's solving can make a clear presentation of Perfect Good.)		
Opinion			

Title (English)	A critical study on New Confucian theory of "modernization" - focussed on Mou Zongsan's theory of "inward sagehood-outward governing" -		
Title (Chinese)			
Title (in Korean)	新儒家(신유가)의 ‘현대화’론에 대한 비판적 고찰 - 牟宗三(모종삼)의 內聖外王論(내성외왕론)을 중심으로		
Author (name, university)	Song Jong Suh (송종서) Sungkyunkwan University, Korea	Publication Year	2005
Source	양명학 , (15), 2005.12, 301-341 (41 pages) YANG-MING STUDIES , (15), 2005.12, 301-341 (41 pages)		
Publisher	한국양명학회 The Korean Society Of Yang-Ming Studies		
Language	Korean (paper) / English (abstract)		
Keywords	The 3rd development of Confucianism, New theory of outward governing, Self negation of Liang Zhi, New theory of Confucian mantle, Moral vitality; Moral religion		
Summary	A study on Mou Zongsan's argument about modernization of China and his new theory of Confucian mantle as the core of inward sagehood.		
Opinion			

Title (English)			
Title (Chinese)	賀麟“新心學”的哲學史上的意義		
Title (in Korean)	賀麟(하린) “新心學(신심학)”의 철학사적 의미		
Author (name, university)	Song Jong Suh (송중서) Korea Institute of Oriental Medicine, Korea	Publication Year	2007
Source	양명학 , (19), 2007.12, 41-75 (35 pages) YANG-MING STUDIES , (19), 2007.12, 41-75 (35 pages)		
Publisher	한국양명학회 The Korean Society Of Yang-Ming Studies		
Language	Korean (paper) / Chinese (abstract)		
Keywords	新心學(심신학), 文化救國(문화구국), 유학부흥(儒學復興), 新陸王學派(신육왕학과), 논리주체(論理主體), Neo-Hegelianism		
Summary	Research on Lin He (賀麟)'s new philosophy of mind theory.		
Opinion			

Title (English)	Mou's criticism on Kant - How is the distinction between things in themselves and appearance possible? -		
Title (Chinese)			
Title (in Korean)	칸트에 대한 모중삼의 비판 검토 - “현상”과 “물자체”의 구분을 중심으로		
Author (name, university)	Song, Yo Han (송요한) Sogang University. Korea	Publication Year	2017
Source	근대철학 10, 2017.10, 49-75 (27 pages) Modern Philosophy 10, 2017.10, 49-75 (27 pages)		
Publisher	서양근대철학회 Korean Society of Modern Philosophy		
Language	Korean (paper) / English (abstract)		
Keywords	Mou Zongsan, appearance, things in themselves, intellectual intuition		
Summary	A study on Mou's argument; Kant's distinction on 'things in themselves' and 'appearance' in terms of transcendental idealism and Mou's criticism on Kant.		
Opinion			

Title (English)			
Title (Chinese)	唐君毅悲感意識的文化拯建		
Title (in Korean)	唐君毅(당군의) 悲感意識(비감의식)의 文化建設(문화건설)		
Author (name, university)	Zhang Wei-Yi (張瑋儀) Tamkang University, Taiwan	Publication Year	2002
Source	동아인문학 2, 2002.12, 301-325 (25 pages) The Journal of Society for Humanities Studies in East Asia 2, 2002.12, 301-325 (25 pages)		
Publisher	동아인문학회 The Society For Humanities Studies In East Asia		
Language	Chinese (paper) / Korean (abstract)		
Keywords	唐君毅, 悲感意識, 文化建設, 存在, 意識革命		
Summary	A study on how Tang Chun-i explains about anxiety of existence as a human, double personality and sorrowfulness.		
Opinion			

Title (English)	Tang chun - I's Philosophy of Culture		
Title (Chinese)			
Title (in Korean)	당근의의 문화철학		
Author (name, university)	Keun Sung Ryu (류근성) Chonnam National University, Korea	Publication Year	2000
Source	범한철학 21, 2000.6, 127-148 (22 pages) Journal Of pan-Korean Philosophical Society 21, 2000.6, 127-148 (22 pages)		
Publisher	범한철학회 Bumhan philosophical society		
Language	Korean (paper) / (abstract)		
Keywords			
Summary	Research on Tang chun - I's Philosophy of Culture; how to build the philosophy, problem of culture and new possibility.		
Opinion			

Title (English)			
Title (Chinese)	現代新儒學與李康洙教授的老莊解釋		
Title (in Korean)	마음의 형이상학으로 노장을 읽다 - 현대신유학과 이강수 교수의 노장해석학		
Author (name, university)	Kim Seong-Hwan (김성환) Kunsan National University, Korea	Publication Year	2005
Source	도교문화연구 23, 2005.11, 9-46 (38 pages) Journal of The Studies of Taoism and Culture 23, 2005.11, 9-46 (38 pages)		
Publisher	한국도교문화학회 Korean academy of taoism and culture		
Language	Korean (paper) / Chinese (abstract)		
Keywords	李康洙(이강수), 老子(노자), 莊子(장자), 現代新儒學(현대신유학), 心的形而上學(심적형이상학)		
Summary	A study on Professor Yi Kang-su's interpretation of Taoism. How Yi established Korean interpretation of Taoism.		
Opinion			

Title (English)			
Title (Chinese)	唐君毅人文經濟社會思想之研究		
Title (in Korean)	唐君毅(당군의)의 人文的(인문적) 經濟社會論(경제사회론)에 대한 小考(소고)		
Author (name, university)	Shim Chang-Ae (沈昌曖, 심창애) Daegu Haany University, Korea	Publication Year	2008
Source	동아인문학 14, 2008.12, 383-406 (24 pages) The Journal of Society for Humanities Studies in East Asia 14, 2008.12, 383-406 (24 pages)		
Publisher	동아인문학회 The Society For Humanities Studies In East Asia		
Language	Korean (paper) / Chinese (abstract)		
Keywords	唐君毅(당군의), 人文(인문), 經濟(경제), 道德(도덕), 自覺(자각), 理性(이상), 自我(자아)		
Summary	A study on Tang Chun-i's Humanistic Economic Sociology (人文經濟社會思想). Tang tried to point out human's inner world of which obsessed with material desires. (The importance of morality)		
Opinion			

Title (English)			
Title (Chinese)	儒教的宗教性研究		
Title (in Korean)	유교의 종교성 연구 - 양명학의 신비적 체험을 중심으로		
Author (name, university)	Jun Byung-sul (전병술) Konkuk University, Korea	Publication Year	2006
Source	양명학, (16), 2006.7, 161-186 (26 pages) YANG-MING STUDIES, (16), 2006.7, 161-186 (26 pages)		
Publisher	한국양명학회 The Korean Society Of Yang-Ming Studies		
Language	Korean (paper) / Chinese (abstract)		
Keywords	儒教(유교), 宗教(종교), 神秘體驗(신비체험), 超越(초월), 內在(내재), 逆與體證, 聖與俗		
Summary	A study on uniqueness of Confucianism. (It has not only academicity, but also religiosity.) Explanation of a Saint(聖人) in Confucianism.		
Opinion			

Title (English)			
Title (Chinese)	徐復觀對孔子與儒家思想之研究方法及其成果		
Title (in Korean)	서복관의 공자 및 유가 사상에 관한 연구 방법과 그 성과		
Author (name, university)	Jeong, Sang-bong (정상봉) Konkuk University, Korea	Publication Year	1997
Source	통일인문학 29, 1997.08, 223-242 (20 pages) The Journal of the Humanities for Unification 29, 1997.08, 223-242 (20 pages)		
Publisher	건국대학교 인문학연구원 The Institute of Humanities Research in Konkuk Univ.		
Language	Korean (paper) / Chinese (abstract)		
Keywords			
Summary	Research on how Xu Fuguan keeps Chinese traditional culture against Western materialism. An explanation of Culture from Heart (心的文化)		
Opinion			

Title (English)			
Title (Chinese)	對於陽明學本於佛學之批判的陽明學的解釋		
Title (in Korean)	陽明學(양명학)이 佛學(불학)이라는 批判(비판)에 대한 陽明學的(양명학적) 解明(해명)		
Author (name, university)	Song Ha-Gyung (송하경) Sungkyunkwan University, Korea	Publication Year	2001
Source	양명학, (5), 2001.2, 5-33 (29 pages) YANG-MING STUDIES , (5), 2001.2, 5-33 (29 pages)		
Publisher	한국양명학회 The Korean Society Of Yang-Ming Studies		
Language	Korean (paper) / Chinese (abstract)		
Keywords	良知(양지), 心(심), 虛靈不昧(허령불매), 本來面目(본래면목) 四句教(사구교), 靜坐法(정좌법)		
Summary	A study on relationship between Yangmingism and Buddhism. Yangming studied Buddhism positively, following the thought of Confucius and Mencius.		
Opinion			

Title (English)	How is Gongfu's Literature Possible? — On Xu FuGuan's Hermeneutic to WenXinDiaoLong in the View of Confucianism—		
Title (Chinese)	“工夫的文學”如何可能 - 論徐復觀對《文心雕龍》的心性學詮釋		
Title (in Korean)			
Author (name, university)	Zhang Wan-Lin (張晚林) Hunan University of Science and Technology, China	Publication Year	2006
Source	동아인문학 9, 2006.6, 1-25 (25 pages) The Journal of Society for Humanities Studies in East Asia 9, 2006.6, 1-25 (25 pages)		
Publisher	동아인문학회 The Society For Humanities Studies In East Asia		
Language	Chinese (paper) / English (abstract)		
Keywords	Xu Fu-Guan's theory, Chinese culture, Gongfu's Literature, WenXinDiaoLong.		
Summary	As a modern new Confucian scholar, Xu Fu-Guan thinks Chinese culture is Heart's Culture. Chinese culture have to do with self-cultivation, this is the general line comprehending it in Xu Fu Guan's theory.		
Opinion			

Title (English)	The Road to Humanism —On the Idea of Heart's Culture Made by Xu Fu Guan—		
Title (Chinese)	平鋪的人文世界如何可能? - 論徐復觀“心的文化”之內涵		
Title (in Korean)			
Author (name, university)	Zhang Wan-Lin (張晚林) Hunan University of Science and Technology, China	Publication Year	2006
Source	동아인문학 10, 2006.12, 711-731 (21 pages) The Journal of Society for Humanities Studies in East Asia 10, 2006.12, 711-731 (21 pages)		
Publisher	동아인문학회 The Society For Humanities Studies In East Asia		
Language	Chinese (paper) / English (abstract)		
Keywords	Xu Fu-Guan, Heart's Culture, self-cultivation, metaphysics		
Summary	Heart's Culture is the characteristic of Chinese culture, but Xu Fu Guan thinks it has the significance of world culture. It is practical, universal and real humanism to suit everyone.		
Opinion			

Title (English)	Study on the Writings of History of Red-ology(Hongxueshi) during Twentieth-century		
Title (Chinese)			
Title (in Korean)	20세기 紅學史(홍학사) 著述(저술) 試探(시탐)		
Author (name, university)	Cho Mi-won (조미원) Columbia University, USA	Publication Year	2005
Source	중국어문학논집, (33), 2005.8, 379-401 (23 pages) The Journal of Chinese Language and Literature , (33), 2005.8, 379-401 (23 pages)		
Publisher	중국어문학연구회 The Society For Research Of Chinese Language And Literature		
Language	Korean (paper) / English (abstract)		
Keywords	Twentieth-century, Honglou Meng(Dream of the Red Chamber, The Story of the Stone), Red-ology(the scholarship on Dream of the Red Chamber, 紅學, History of Red-ology(紅學史)		
Summary	This study aimed at the review of the writings on the history of Red-ology(Hongxueshi) during twentieth-century. Red-ology(the scholarship on Dream of the Red Chamber) is the study on Hongloumeng.		
Opinion			

Title (English)	Radicalization and Conservativeness : the imagination and correspondence of the two "ends of the century"		
Title (Chinese)	激進與保守：兩個“世紀末”的對望與想象 - “八十年代”的“五四”之一章		
Title (in Korean)			
Author (name, university)	Luo Gang (羅崗) East China Normal University, China	Publication Year	2011
Source	중국문화연구 19, 2011.12, 237-255 (19 pages) The Journal of Chinese Cultural Research 19, 2011.12, 237-255 (19 pages)		
Publisher	중국문화연구학회 The Society for Chinese Cultural Research		
Language	Chinese (paper) / Korean (abstract)		
Keywords	Yu, Ying-shih, 진보(進步), 보수(保守), 5.4, 1989		
Summary	A study on the influence by philosophy of Li Zehou and Yu, Ying-shih. Focus on concept of progress versus conservatism. Research on the world of thought in China after 1989.		
Opinion			

Title (English)	A study of narrative structure and methodology of Zhuxide lishishijie(『朱熹的歷史世界』)		
Title (Chinese)			
Title (in Korean)	『朱熹的歷史世界(주희적력사세계)』의 서술 구조와 논증 방식에 대하여 - 余英時(여영시)의 「朱熹輓孝宗詩箋釋(주희만효종시전석)」에 대한 評釋(평석)을 중심으로		
Author (name, university)	Min, Kyoung Wook (민경욱) Kyonggi University, Korea	Publication Year	2017
Source	중어중문학 67, 2017.3, 27-53 (27 pages) The Journal of Chinese Language and Literature 67, 2017.3, 27-53 (27 pages)		
Publisher	한국중어중문학회 The Chinese Language And Literature Society Of Korea		
Language	Korean (paper) / English (abstract)		
Keywords	Zhuxide lishishijie, Yu Yingshi, Methodology, Narrative structure, Academic history of contemporary China		
Summary	A study on analyzing of Yu Yingshi's The Zhu Xi's Historical World, which is regarded as his outstanding work in both the depth of the subject and the academic capacity exerted in this work.		
Opinion			

Title (English)	The contradiction of Dong Zhongshu acting as two different characters : "clerk" and "master" : Based on Shi Bu Yu Fu		
Title (Chinese)	董仲舒“吏”与“师”二重身份间的矛盾 - 以《士不遇赋》为中心		
Title (in Korean)			
Author (name, university)	Xiong Zizhuo (熊梓灼) Wang Hongxia (王红霞) Sichuan Normal University, China	Publication Year	2016
Source	동아인문학 37, 2016.12, 245-253 (9 pages) The Journal of Society for Humanities Studies in East Asia 37, 2016.12, 245-253 (9 pages)		
Publisher	동아인문학회 The Society For Humanities Studies In East Asia		
Language	Chinese (paper) / English (abstract)		
Keywords	Dong Zhongshu, clerk, master, contradiction, Shi Bu Yu Fu, 董仲舒, 吏, 师, 矛盾, 《士不遇赋》		
Summary	Research on <The Scholar and Chinese Culture> by Yu Yingshi. Discovery of the meaning of the word "scholar" as "clerk" or "master" from his book.		
Opinion			

Title (English)			
Title (Chinese)	當代‘天下’與‘王道’的公共性思考之比較 - 中國與台灣的考察		
Title (in Korean)	당대 ‘천하(天下)’와 ‘왕도(王道)’의 공공성 사고 비교 - 중국과 대만을 중심으로		
Author (name, university)	Chang, Kun-Chiang (張崑將, 장곤장) National Taiwan Normal University, Taiwan	Publication Year	2012
Source	다산과 현대, (4·5), 2012.12, 235-278 (44 pages) Tasan & Contemporary Times , (4·5), 2012.12, 235-278 (44 pages)		
Publisher	연세대학교 강진다산실학연구원		
Language	Korean (paper) / Chinese (abstract)		
Keywords	東亞(동아), 天下(천하), 王道(왕도), 公共性(공공성), 由上而下(유상이하), 由下而上(유하이상)		
Summary	A discourse on issues of the rule of right (王道) and The World (天下) in terms of the public interest or influence (公共性) which is taken count in East Asia traditionally.		
Opinion			

Title (English)			
Title (Chinese)	從王家鴻《外交詩話》論儒家詩教		
Title (in Korean)	王家鴻(왕가홍)의 《外交詩話(외교시화)》를 통해 儒家(유가)詩教(시교)를 論(논)함		
Author (name, university)	Cui Cheng-Zong (崔成宗) Tamkang University, Taiwan	Publication Year	2002
Source	동아인문학 2, 2002.12, 221-240 (20 pages) The Journal of Society for Humanities Studies in East Asia 2, 2002.12, 221-240 (20 pages)		
Publisher	동아인문학회 The Society For Humanities Studies In East Asia		
Language	Chinese (paper) / Korean (abstract)		
Keywords	王家鴻(왕가홍), 外交詩話(외교시화), 儒家詩教(유가시교) 興觀群怨(흥관군원), 溫柔敦厚(온유돈후), 達政專對(달정전대)		
Summary	A study on 王家鴻 who was a Taiwanese poet, diplomat and scholar. Research on a role of poetry; literary role, diplomatic role and philosophical role.		
Opinion			

Title (English)			
Title (Chinese)	論台灣主體性與去中國化 - 個文化哲學的反思		
Title (in Korean)	臺灣(대만)의 主體性(주체성)과 中國化(중국화)		
Author (name, university)	Hwang Li-Qing (黃麗卿) Tamkang University, Taiwan	Publication Year	2002
Source	동아인문학 2, 2002.12, 347-372 (26 pages) The Journal of Society for Humanities Studies in East Asia 2, 2002.12, 347-372 (26 pages)		
Publisher	동아인문학회 The Society For Humanities Studies In East Asia		
Language	Chinese (paper) / Korean (abstract)		
Keywords	臺灣文化(대만문화), 主體性(주체성), 本土化(본토화), 去中國化(거중국화)		
Summary	The question of how Taiwan can defend its identity. A study on the method to develop Taiwanese culture with keeping its national identity.		
Opinion			

Title (English)	How is the Public Philosophy Spreading in Japan, China and Korea?		
Title (Chinese)			
Title (in Korean)	공공철학은 일본과 중국, 우리나라에서 어떻게 전개되고 있는가		
Author (name, university)	Jeong, In-jae (정인재) Sin, Hak-huei (신학희) Sogang University, Korea	Publication Year	2007
Source	철학과 현실 , 2007.9, 99-110 (12 pages)		
Publisher	철학문화연구소 philculture		
Language	Korean (paper)		
Keywords			
Summary	A study on public philosophy. (Public philosophy could develop through dialogue and discussion. Public philosophy is the bridge between thought, ideas and reality, society.)		
Opinion			

Title (English)			
Title (Chinese)			
Title (in Korean)	대륙신유가 1 : 강유웨이로 5.4를 비판하는 천밍 - ‘대륙신유학’ 『원도』 · ‘공민종교로서의 유학’		
Author (name, university)	Jo, Gyeong-ran (조경란) Jang, Yun-jeong (장윤정) Yonsei University, Korea	Publication Year	2018
Source	서강인문논총 52, 2018.8, 453-484 (32 pages)		
Publisher	서강대학교 인문과학연구소 Humanities research Institute		
Language	Korean (paper)		
Keywords			
Summary	Interview		
Opinion			

Title (English)	Formation and Identification of Modern Buddhism in Taiwan - appeared in Yin Shun's "The Human Buddhism"-		
Title (Chinese)			
Title (in Korean)	대만 근대불교의 형성과 정체성 모색 - 인순(仁順)의 "인간 불교" 개념을 중심으로		
Author (name, university)	Je Ran Kim (김제란) Dongguk University, Korea	Publication Year	2011
Source	범한철학 61, 2011.6, 93-119 (27 pages) Journal Of pan-Korean Philosophical Society 61, 2011.6, 93-119 (27 pages)		
Publisher	범한철학회 Bumhan philosophical society		
Language	Korean (paper) / English (abstract)		
Keywords	Buddhism in Taiwan, Yin Shun, the Human Buddhism, participative Buddhism, modernity		
Summary	The aim of this paper is to research the contents of Yin Shun's, The Human Buddhism. The Human Buddhism is the concept brought up by Tai Xu for the first time and then developed further by Yin Shun, especially in Taiwan.		
Opinion			

Title (English)	The Ethical Impact on Confucian Society by Individualism : With Taiwan Society as an Example		
Title (Chinese)			
Title (in Korean)	개인주의가 유가사회에 대한 윤리적 충격 - 대만사회를 중심으로		
Author (name, university)	Lin, Huowang (린화왕) Ko, Seong-ae (고성애) National Taiwan University, Taiwan	Publication Year	2016
Source	철학사상, (62), 2016.11, 27-49 (23 pages) CHUL HAK SA SANG : Journal of Philosophical Ideas , (62), 2016.11, 27-49 (23 pages)		
Publisher	서울대학교 철학사상연구소 Institute of Philosophy, Seoul National University		
Language	Korean (paper) / English (abstract)		
Keywords	Taiwan Society, Individualism, Collectivism, Confucian Society, the Ethical Impact		
Summary	The aim of this paper is to analyze the conflict between Confucian ethics and the morality of a liberal society where the individualism prevails.		
Opinion			

This booklet comprises a comprehensive list of research papers on Taiwanese philosophy published in Korea between 1994 and 2018. The research material, which is rich and comprehensive, represents a valuable collection of material that could be accessed for this research topic in South Korea. It was mainly collected by means of a comprehensive review and survey of several of the most important Korean databases that are available for researchers at the University of Ljubljana in Slovenia. The present research report will enhance and facilitate further Slovenian and international investigations on the impact of Taiwanese philosophy on the wider East Asian area.